

Anyone who wishes to record or photograph the meeting must first notify the Chair, who will then inform the public (per Massachusetts Open Meeting Law, July 2010). Such audio or video recording may not interfere with the meeting.

Watch live on our YouTube Channel - www.youtube.com/gnbvths

PUBLIC COMMENT: Comments are welcome during the public comment segment. Please forward comments to the recording secretary at maria.fredette@gnbvt.edu no later than 3:00 p.m. on Monday, April 7, 2025.

A Regular Meeting of the Greater New Bedford Regional Vocational Technical High School will be held on Tuesday, April 8, 2025 at 6:00 P.M. in the Student Forum.

AGENDA

- I. PLEDGE OF ALLEGIANCE
- II. ROLL CALL
- III. EXECUTIVE SESSION UNDER CHAPTER 30, SECTION 21:
 1. To meet for the purpose of discussing a Step 3 Grievance filed by the GNBEU Unit A in accordance with the grievance procedure in the GNBEU Unit A Collective Bargaining Agreement.
- IV. READING OF NOTICE OF MEETING
- V. PUBLIC COMMENT
- VI. READING AND ACCEPTANCE OF MINUTES OF THE MARCH 11, 2025 MEETING
- VII. REPORTS
 - A. Approval of Bills
 - B. SkillsUSA Presentation – Stacey Martin
 - C. Strategic Plan 2024-2025 Progress Report - Superintendent
 - D. Student Representative’s Report – Caroline Pereira
 - E. Superintendent Shout-Out – Superintendent
 - F. Parent Communications – Superintendent
 - Possip Surveys
 - G. Artisan Report – Principal
 - H. Superintendent’s Weekly Updates – Superintendent

VIII. OLD BUSINESS

- A. Vote to Establish an Active Minds Student Activity Club - Principal

IX. NEW BUSINESS

- A. First Reading for Adoption of the FY-2026 Annual Budget – Superintendent
- B. Vote to Renew the 3-yr. Auditor’s Contract – Business Manager
- C. Vote to Establish an Aviation Program Task Force – Superintendent
- D. Vote to Approve Out of State Travel for BPA Students – Business Manager
- E. Vote to Approve Out of State Travel for Visual Communication Students – Business Manager
- F. Vote to Designate Equipment as Surplus – Business Manager

X. INFORMATIONAL

- 1. Advisory Dinner Meeting – April 9, 2025 – 6:00 p.m.
- 2. Annual Women’s Educational Leadership Network Conference Takeaways
- 3. Innovative Schools Summit Conference Takeaways
- 4. Communication to Martins Driving School – March 21, 2025
- 5. Donation from the Estate of Geoffrey R. Lucier

XI. COMMITTEE DISCUSSION

XII. ANY OTHER BUSINESS THAT MAY PROPERLY COME BEFORE IT:

XIII. ADJOURNMENT